

## Editorial.

THE CHRISTADELPHIAN STATEMENT OF FAITH.—The demand for this has been sufficient to pay for the electrotyping and for the first issue. Several have had them printed along with their Ecclesial rules. We are therefore able now to put the book in our Book List at the rate of five cents per copy ; by mail six cents, or sixty cents per dozen.

The Editor of *The Christadelphian* before he had seen a copy, announced that we were publishing a new statement, thus adding to the prejudice of those who do not know the facts. He has since received several copies, but we have heard of no further remarks from him on the subject. It is to be hoped he will have the fairness to correct his hurried incorrect announcement. He complains of the title ; but the title is the result of the change that was made in the Birmingham Statement. We were all satisfied with the title, "The Birmingham Statement of Faith," till Birmingham changed it and introduced a new test of fellowship. After that the old title became a misnomer, and when it was mentioned, the question had to be asked, "Which one, the Old one, or the Changed one?" As soon as Birmingham changed the Statement, the Old one ceased to be theirs, yet it remained ours, and since for years it had become accepted generally, it was entitled to its present title—"The Christadelphian Statement of Faith." with the name of no city added.

The few corrections that were necessary to make have given some an excuse for saying that we have changed the Statement. Let any informed brother find fault with those corrections if he can, regardless of what "party" he belongs to. They raise no question of fellowship, and the original framers would surely endorse them when called to their attention. That all our readers may know what they are, we here reproduce what appears on the second page of the cover of the statement.

### NOTE.

This is a reproduction of the old Birmingham Statement, with the following corrections made:

Proposition V. instead of "a sentence which defiled," now reads, "a sentence which in effect defiled."

Proposition VI. instead of "ultimately rescue the race," now reads, "ultimately rescue the obedient of the race."

Proposition VIII. instead of "who was raised up in the condemned line of Abraham and David," now reads, "who was raised up of the condemned race of Adam in the line of Abraham and David."

Proposition IX. instead of "Christ of a human mother," now reads, "Christ of a virgin descendant of Adam."

Proposition XVIII. instead of "are the facts testified," now reads, "are the facts and truths testified."

To Proposition IX. is added, "and thus he destroyed in his own mortal nature that having the power of death, which is the devil; and will finally destroy the devil, or sin in the flesh, in all its forms of manifestation."

The words "a general resurrection and judgment" in relation to the thousand years are omitted, in Proposition XXIX. since they do not affect the question of fellowship.